

UNITED STATES DISTRICT COURT FOR THE
SOUTHERN DISTRICT OF FLORIDA
FORT LAUDERDALE DIVISION

Case No: 0:15-cv-60185-ZLOCH

FORT LAUDERDALE FOOD NOT
BOMBS, NATHAN PIM, JILLIAN PIM,
HAYLEE BECKER, and WILLIAM
TOOLE,

Plaintiffs,

v.

CITY OF FORT LAUDERDALE,

Defendant.

DECLARATION OF RICHARD WILK

1. I have been asked to give my expert opinion on the presence or absence of communication in the act of sharing and gifting food in public.

2. I conclude that sharing and gifting food is a form of communication, sometimes more profoundly so than speech itself. This finding is supported by more than a century of ethnographic fieldwork by cultural and social anthropologists in the USA and around the world.

3. The communicative nature of sharing and gifting food is also widely accepted in other scholarly fields, such as sociology and political science, and it is accepted as a fact in the recently-emerged interdisciplinary field of Food Studies.

4. I am attaching a full version of my CV to this affidavit.

5. I am a Distinguished and Provost's Professor of Anthropology at Indiana University, where I am co-founder and co-director of the Indiana University Food Institute. I have been employed by Indiana University since 1988, and have served as

department chair, in many other administrative positions, and have been a visiting faculty member at the University of California, and institutions in the UK, France, Sweden and Italy.

6. I serve on the executive board of the Association for the Study of Food and Society, and I am past president and secretary-treasurer of the Society for Economic Anthropology.

7. I have spoken about food issues at scholarly meetings and public events many times, and have done research on family meals in the USA, as well as doing ethnographic work in Ghana, Togo, and Belize. I have written or edited six books on food, and I am the co-author of the most widely used textbook in Economic Anthropology. My publications include more than 125 articles and book chapters, and as many book reviews, and I regularly serve on grant-review panels at the National Science Foundation, for Fulbright grants, and at the National Endowment for the Humanities.

8. I have served as a pro bono consultant and expert witness for 20 years on lawsuits and appeals in land tenure cases brought before the Belize Supreme Court and the Belize Court of Appeals by the Indian Law Resource Center, and the Indigenous Peoples Law and Policy Program of the University of Arizona, on behalf of several organizations of Maya and Kekchi people in Belize. Aside from this, I have not testified as an expert witness in any other cases in the USA or elsewhere.

9. I am participating in this case on a pro bono basis and am not being compensated for my testimony.

10. For purpose of my testimony in this case, I follow academic practice of treating “sharing” as a form of “gifting.” Sharing is the division of food or other goods among a group. Sharing may be regulated by rules, or it can be what is defined below as “generalized reciprocity.” Gifting is a broader category of exchange that may or may not entail reciprocity, in which the motive and effect is social rather than monetary. It takes place outside of market systems of monetary exchange, and differs from barter because there is no obligation for immediate returns.

11. Research has established that food preparation and sharing was instrumental in the very early history of our ancestral species more than .5 million years BCE. This may mean that food sharing and control of fire for cooking were common well before early forms of human language developed. Frequent sharing of food beyond the family unit is one of the most important behavioral traits that set humans apart from our closest Primate relatives. Sharing and gifting of food are therefore among the most primordial forms of communication in the genus Homo, through which we descend.

12. At this stage of research we do not know if sharing and gifting food are behaviors that are part of the human genome, in other words coded in our genes, but this could account for the universality of the practice among all human cultures. Food sharing and gifting have been documented among every distinct clan, tribe, language group, ethnicity and nationality that have been studied by social scientists. We know of many cultures where legal contracts and agreements are sealed through sharing food and drink.

13. Many anthropologists have argued that food sharing was a key step in the origins of human groups larger than the family. Sharing food is a social act that brings people together and gives them a common sense of membership and affiliation.

14. In every human society, refusal to share food is interpreted as a form of aggression or social distance.

15. Sharing a feast is one of the most common ways that human groups settle disputes. Archaeologists have uncovered a long history of feasting in the very earliest permanent communities. Sharing food has therefore been one of the key forms of communication that has made civilization possible.

16. Even today entire countries share similar holiday meals, dishes, and foods that are a powerful means of creating and reinforcing the messages of belonging and inclusion.

17. Every major world religion has shared ritual meals, interpreted by social scientists as a way of connecting believers with one another and with higher powers. Food sharing rituals like the Eucharist are a form of worship that is intended as a form of communication with the deity. Sharing food is so powerful as metaphor and communicative practice that it can transcend the everyday material world, and bind people into committed relationships with super-natural beings and forces.

18. My research specialties include a field known as Economic Anthropology. The goal of this field has been documenting, classifying and comparing the variety of economic systems found in all human cultures. One of the foundational works of Economic Anthropology defined three basic forms of exchange between people and

groups. One is the market exchange mediated by money or barter, with which we are all familiar.

19. The second is balanced reciprocity, where people exchange gifts of relatively equal value, with a period of time between the two acts. We know of many societies where this was the principal economic form; it generally binds people together into a relationship that lasts far longer than the initial exchange. Balanced forms of reciprocity can communicate many subtle kinds of messages. The lapse in time between gifts, or their relative value, the reputation of the giver, or the political power behind different groups can all carry great significance. Some forms of balanced reciprocity can even provoke murders and warfare.

20. The third form of exchange is generalized reciprocity, where gifts are given freely without any reckoning of value or expectation of return. Generalized reciprocity is the rule among family members in many societies, but in the form of charity, generalized reciprocity remains a powerful way of establishing relationships, making public and political statements, building virtue, and expressing devotion to principles and ethics. As with all other kinds of exchange, the generalized form can carry very specific meaning in different cultures and settings.

21. Sharing food is a particularly powerful and meaningful form of exchange. For example, among the Ashanti, husbands and wives live apart, but meet at mealtimes; the quality and quantity of the food served by a woman is a direct reflection of the state of their relationship. At an international level, donations of food are a key part of diplomacy, a means of asserting power, and they often are used for the political purposes of asserting positions on human rights, modernity, and religion. Shared meals

in the form of state banquets are an essential tool of diplomacy, and diplomats often find subtle messages in choices of wine, manners of dress, and the content and presentation of food.

22. Scholars of food have found even closer connections between language and food. The anthropologist Mary Douglas demonstrated that a meal has a grammar, and underlying set of principles that allow substitutions, but also maintain order. In the USA for example, sweet foods are eaten at the end of the meal, while in many other cultures, sweet precedes savory.

23. The meal can also express degrees of intimacy, greetings and welcome, the ideal roles of different ages and genders, and the status of the household. Grammatical systems define the boundary between meals and snacks, formal and informal, lavish and spare. Family meals are particularly laden with meaning according to social psychologists and anthropologists. Despite the fact that Americans idealize the family meal as a time of harmony, in practice they can be sites of conflict and discipline, the exercise of authority and defiance.

24. Most recently scholars in the field of communication have begun formal study of food and meals, because food is such a clear issue in public debate about environmental politics. People communicate a great deal about their positions on many issues and participate in fashion by promoting or refusing particular kinds of food. Beliefs about food safety, for example, are expressed by avoiding genetically modified foods, buying locally produced or organic food, or avoiding highly processed food products.


25. Psychologists have also taken up the interpretation of food consumption. Even brain scientists (neurolinguists) have begun to investigate the power of foods to communicate class and other forms of identification.

26. To summarize, from my position as a well-known scholar of both economic anthropology and food, I find that gifting and sharing are important acts of communication in all human societies. Gifts of food are particularly meaningful, and like language, their meaning varies among and between cultures.

27. I have reviewed documents provided by the attorneys for the plaintiffs in this case which I was informed are typical and representative of the plaintiffs' weekly demonstrations which include the sharing of food; these documents have the following numbers in the lower right hand corner: PLS000470; PLS001155; PLS000571; PLS000572; PLS000573; PLS000576; PLS000577; PLS000476; PLS000479; PLS000480; PLS000513; PLS000530; PLS000531; PLS000532; PLS000514; PLS001294-001303; PLS000508; PLS001202; PLS000533; PLS000535; and a video marked as video 13 which was less than a minute. It is my opinion, based on reviewing these documents, that Food Not Bombs and its members are engaged in food gifting and this is clearly and unequivocally communicative expression and conduct.

Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on December 9, 2015.

A handwritten signature in cursive script that reads "Richard Wilk".

RICHARD WILK

RICHARD R. WILK
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Employment: Distinguished Professor of Anthropology, Indiana University (2015-)
Provost's Professor of Anthropology, Indiana University (2011-2015)
Visiting Lecturer (5-6/2014, 6/2015) University of Gastronomic Sciences, Bra, Italy
Visiting Professor (5/2011) Centre Norbert Elias. Ecole des Hautes Etudes en Sciences Sociales, Marseille
Professor (7/97-9/11) of Anthropology, Indiana University
Professor (6/03 – 11/10) of Anthropology and Gender Studies, Indiana University
Department Chair (7/00-8/03), Anthropology, Indiana University
Erik Malmsten Visiting Professor (9/07-12/07), Center for Consumer Science, Univ. of Göteborg
Visiting Professor (8/99-5/00), Energy & Resources Group, UC Berkeley
Associate Professor (7/92 - 7/97) of Anthropology, Indiana University
Assistant Professor (8/88 - 7/92) of Anthropology, Indiana University
Assistant Professor (1/85 - 5/88) of Anthropology, New Mexico State University
Rural Sociologist (3/83 - 9/84) US Agency for International Development, Belize City
Visiting Lecturer (8/81 - 3/83) in Anthropology, University of California at Santa Cruz
Associate Faculty (7/77 - 5/78) in Anthropology, Pima Community College, Tucson

Personal: Born May 22, 1953 in New York City Married, 1 Child

Education: Doctor of Philosophy *Honoris Causa*, Lund University, May 25, 2012.
Ph.D. Anthropology, University of Arizona, 1981
M.A. Anthropology, University of Arizona, 1976
B.A. cum laude, Anthropology, New York University, 1974

Dissertation: "Agriculture, Ecology, and Domestic Organization among the Kekchi Maya" Robert M. Netting, Supervisor

Honors and Grants:

Campus Catalyst Award in Leadership, IU Office of Sustainability, 2014.
Chair of the 2014 IU Themester, "Eat, Drink, Think; Food from Art to Science"
IU Office of the Vice President for International Affairs, \$3777 to bring participants to the Sawyer Seminar.
With Peter Todd, Food Choice, Freedom, and Politics, Sawyer Seminar Grant from the Andrew Mellon Foundation, 2011-13, \$172,000, plus supplement from the IU Institute for Advanced Studies
With Peter Todd and Sara Minard, Quantifying and combating food waste at IU. Sustainability Research Grant, Indiana University office of Sustainability, 2010-11, \$10,000.
IU office of the Vice Provost for Research, Grant in Aid to bring Will Allen to campus to give a Keynote Speech
Todd, P.M. and R. Wilk, Food, Sustainability, and Environmental literacy: Building collaborative networks for research and teaching at IUB. Sustainability and Environmental Literacy Leadership Award, Indiana University 2009-2010, \$30,000.
Society for Economic Anthropology Book Prize, for "Home Cooking in the Global Village," 2009
Leverhulme Fellowship (jointly with K. Anne Pyburn), University College London, January - June 2008
Indiana University Teaching Excellence Award, 2006
ESRC Fellowship under the "Cultures of Consumption" Program, Birkbeck College, University of London, September to December 2004, £12,000
Second place in Sophie Coe Paper Prize Competition, Oxford Conference on Food and Cookery, 2000
Teaching Excellence Recognition Award, Indiana University, 1999
Campus Writing Program Summer Writing-Teaching Grant, Indiana University, 1998
Grant-in-Aid of Research for remote sensing project in Belize, Indiana University, 1996
Research Grant, National Science Foundation, Ethics and Values in Science Program
1993-1994, "Ethics in Archaeology" \$55,800

Summer Grant Writing Fellowship, Indiana, University, 1992
Summer Faculty Research Fellowship, Indiana University, 1991
Travel Grant to Belize: La Ruta Maya Foundation, 1991
Research Grant-in-Aid, Wenner-Gren Foundation, 1990 \$9,900
Multidisciplinary Ventures Fund grant for Seminar in Household Economics, IU, 1989
Fulbright Research Fellowship, Belize, 1989-90
Tinker Foundation Travel Grant, 1987
Fulbright Commission Summer Seminar, Amsterdam, 1987
Faculty Minigrant for Research and Travel, New Mexico State U., 1986
Research grant, Universitywide Energy Research Group, University of California, 1984 \$16,000
Research grant, Universitywide Energy Research Group, University of California, 1983 \$35,000
University of California Appropriate Technology Research Grant, 1983 \$6,500
Academic Senate Research Grant, University of California, Santa Cruz, 1982
Outstanding Dissertation Award, University of Arizona, 1982
Dozier Award for Best Graduate Paper, University of Arizona, 1981
Grant-in-Aid for Doctoral Research, Wenner-Gren Foundation, 1979 \$5,200
Graduate Program Development Grant for Dissertation Research, University of Arizona, 1978
Dissertation Improvement Grant, National Science Foundation, 1978 \$8,000
Graduate Teaching Assistantship, University of Arizona, 1975-81
Graduate Tuition Scholarship, University of Arizona, 1974-76

Fieldwork: Ethnographic survey of Southern Belize, 2 months, 1976
Dissertation research among Kekchi Maya in Toledo District, Belize, 16 months, 1978-80
Ethnographic studies of household economics and decision making, Santa Cruz County, California, 18 months, 1982-83
Survey of Cattle farmers in Cayo District, Belize, 6 weeks, 1983
Research on marketing of imported goods in Ghana and Togo, 3 months, 1986
Consumer Goods among Creole Belizeans, 13 months, 1989-90
Ecotourism & Community Development in Northern Belize, 10 months, 1992, 93, 94, 96, 2000
Food and Tourism in Stann Creek District, Belize, 8 months, 2009-2013

Archaeology:

US: Coordinator of Field School, Middle Gila Archaic Research Project, Arizona, 1982.
Staff Archaeologist, Small survey and testing projects, Arizona State Museum, 1980.
Crewchief, Cholla-Saguaro powerline project mitigation phase. Arizona State Museum, 1977.
Survey crewmember, Cholla-Saguaro survey, Arizona State Museum, 1975.

Belize: Director, settlement area sampling program, Cuello Archaeological Project, 1980. (Rutgers U., National Geographic Society)
Director, contextual analysis program, Cuello Archaeological Project, 1978-79.
Survey, Colha, Belize. Test excavations at Nimli Punit, 1976-77.
Assistant Field Director, Corozal Project, 1973-76. (Cambridge U., British Museum)

Europe: Field Assistant, `Ubeidiya and Abou Gosh, Israel, 1971.
Field School, Roman Alcludia, Spain, 1970.

Consulting: Maya Leader Alliance, Toledo Alcaldes Association, Indian Law Resource Center: Four affidavits in court case filed on behalf of indigenous communities of southern Belize, and expert witness court testimony 2006-12.
Redscout Inc. consulting on brand strategy and development 2008-10.
Indian Law Resource Center: Expert testimony in Maya land claims before the Belize Supreme Court, 1997-8.
Discovery Channel: Segment of "The Travelers" filmed in Crooked Tree, Belize, 1996.
Cambridge Studios: "Out of the Past," segment on household archaeology for PBS, 1991.
Cultural Survival Inc.: Study of indigenous and ethnic organizations in Belize, 1988.
USAID/Belize: Social soundness and institutional analysis for Toledo Cocoa Development project, 1986.
USAID/Belize: Selection criteria for the Central America Peace Scholarship program, 1985.
US Department of Energy and Response Analysis Corporation: Ethnographic study of

abnormal energy use patterns in California households, 1984.
USAID/USDA: Social soundness analysis for livestock project in Belize, 1983.
USAID: Institutional and social soundness analysis, rural road project in Belize, 1983.

Publications: Edited Volumes and Journal Issues

- 2005- (with Frank Trentmann) **Series Editor**, *Consumption and Public Life*, Palgrave Macmillan UK.
- 2002- (with Josiah Heyman) **Series Editor**, *Globalization and the Environment*, Altamira Press.
- 2011- (with Jessica Chelekis and Orvar Lofgren) **Series Editor**, *The Anthropology of Everyday Life*, Altamira Press.
- 2015 (Candice Lowe Swift and Richard Wilk) *Teaching Food and Culture*, Left Coast Press.
- 2012 Richard Wilk and Livia Barbosa, *Rice and Beans: A Unique Dish in a Hundred Places*. Berg Publishers.
- 2010 Andrew Opel, Josée Johnston and Richard Wilk, special issue of *Environmental Communication*, "Food, Culture and the Environment: Communicating about What We Eat." Volume 4, Number 3, September 2010.
- 2009 Elizabeth Shove, Frank Trentmann and Richard Wilk *Time, consumption and everyday life: practice, materiality and culture*. Berg Publishers.
- 2006 *Fast Food/ Slow Food: The Cultural Economy of the Global Food System*. Altamira Press.
- 2006 Orvar Lofgren and Richard Wilk *Off the Edge: Experiments in Cultural Analysis*. Museum Tusulanum Press (University of Copenhagen). Also published as *Ethnologia Europea: Journal of European Ethnology*, 2005:1-2. Includes 5 of my photographs.
- 2005 Nora Haenn and Richard Wilk *The Environment in Anthropology*. NYU Press.
- 2002 Kelly Askew and Richard Wilk *The Anthropology of Media: A Reader*. Blackwell.
- 1998 Richard Wilk and Priscilla Stone *A Very Human Ecology: Special Issue of Human Ecology in Memory of Robert M. Netting*. *Human Ecology* 26(2)
- 1995 Colleen Cohen, Richard Wilk and Beverley Stoeltje *Beauty on the Global Stage: Pageants and Power*. Routledge.
- 1989 *The Household Economy: Reconsidering the Domestic Mode of Production*. Westview Press.
- 1988 Richard Wilk and Wendy Ashmore *Household and Community in the Mesoamerican Past*. University of New Mexico Press.
- 1984 Robert M. Netting, Richard Wilk and Eric Arnould *Households: Comparative and Historical Studies of the Domestic Group*. University of California Press.
- 1982 Richard Wilk and William Rathje *Archaeology of the Household: Building a Prehistory of Domestic Life*. *American Behavioral Scientist*. July/August, 25(6).

Monographs

- 2015 (Billy Ehn, Orvar Lofgren and Richard Wilk) *The Anthropology of Everyday Life*. Altamira Press.
- 2006 *Home Cooking in the Global Village: Caribbean Food from Buccaneers to Ecotourists*. Berg Publishers.
- 2006 (with Lisa Cliggett) *Economies and Cultures*. Second edition. Westview Press.

(translations published in Greek, Polish, Chinese and Korean)

- 1996 *Economies and Cultures: Foundations of Economic Anthropology*. Westview Press.
(translations published in Italian, Vietnamese, Portuguese and Uzbek)
- 1991 *Household Ecology: Economic Change and Domestic Life among the Kekchi Maya of Belize*. Arizona Studies in Human Ecology, University of Arizona Press. (Paperback edition by Northern Illinois University Press in 1997)
- 1990 (with Mac Chapin) "*Ethnic Minorities in Belize: Mopan, Kekchi and Garifuna*." Monograph No. 1, Society for the Promotion of Education and Research, Belize City.

Internet Resources

www.indiana.edu/~wanthro includes "Theory in Sociocultural Anthropology," "Book Reviews on the Anthropology of Consumption," "The Global Consumer Culture Project," and the "Museum of Weird Consumer Culture." Winner of "best site" award from the WWW Virtual Library, March 2000.

Journal Articles and Chapters in Books

In Press

"Paradoxes of Jews and their Foods." In *Jews and Food*, edited by Anat Helman, Studies in Contemporary Jewry vol. 28.

"Belize: A Country but Not a Nation." in *Small Nations*, edited by Ulf Hannerz and Andre Gingrich, Chicago: University of Chicago Press.

"Dangerous Liaisons in the Classroom." *Women, Gender and Food*.

"Food Cultures and their Spaces." *Anthropology of Food Review*.

- 2015 (Fiske, S., Crate, S.A., Crumley, C., Galvin, K., Lazrus, H., Lucero, L. OliverSmith, A., Orlove, B., Strauss, S., Wilk, R.) *Changing the Atmosphere: Anthropology and Climate Change*. Final report of the AAA Global Climate Change Task Force, 137 pp. Arlington, VA: American Anthropological Association.

"Conclusions: The Waste that Matters" in *Waste Management and Sustainable Consumption*, edited by Karin M. Ekström, London: Routledge/Earthscan. Pp. 225-239.

(Shingo Hamada, Richard Wilk, Amanda Logan, Sara Minard and Amy Trubek) "The Future of Food Studies." *Food, Culture and Society* 18 (1): 167-186.

- 2014 "The Politics of Taste and Assimilation" in *Political Meals*, edited by Regina Bendix and Michaela Fenske, Munster: LIT Verlag. Pp. 315-323.

"Poverty and Excess in Binge Economies." *Economic Anthropology* 1 (1): 66-79.

"Consumer Cultures Past, Present and Future." in *Sustainable Consumption: Multi-disciplinary Perspectives in Honour of Sir Partha Dasgupta*, edited by Dale Southerton and Alexander Ulph, Oxford: Oxford University Press.

- 2013 "Consuming Morality," in *Consumer Research Methods*, edited by James Fitchett and Andrea Davies (eds.), Sage Publications (reprint).

"Preface." in *Food and Identity in the Caribbean*, edited by Hannah Garth, London: Bloomsbury Publications. Pp. ix-xii.

(Leigh Bush, Adrienne Bryant, and Richard Wilk) "The History of Globalization and the Food Supply." in *The Handbook of Food Research*, edited by Anne Murcott, Warren Belasco and Peter Jackson. Bloomsbury Publications. Pp. 34-49

- 2012 “Freedom to Consume the World?” in *The Consumption of Culture, the Culture of Consumption*, edited by Marilena Vecco, Lambert Academic Publishing. Pp. 249-257.
- (J. Carrier and R. Wilk) “Conclusions,” in *Ethical Consumption: Social Value and Economic Practice*, edited by Carrier, James G. and Peter Luetchford (eds) Oxford: Bergahn Publishers. Pp. 217-228.
- “Water Magic.” in *People at the Well: Kinds, Usages and Meanings of Water in a Global Perspective*, edited by Hans Peter Hahn, Karlheinz Cless and Jens Soentgen, Campus Verlag, Frankfurt.
- “Loving People, Hating what they Eat: Marginal Foods and Social Boundaries.” in *Reimagining Marginalized Foods: Global Processes, Local Places*, edited by Elizabeth Finnis, Tucson: University of Arizona Press. Pp. 15-33.
- “The Limits of Discipline: Towards Interdisciplinary Food Studies.” *Physiology and Behavior*, 107 (2012), pp. 471-475
doi:10.1016/j.physbeh.2012.04.023
- “Nationalizing the Ordinary Dish: Rice and Beans in Belize.” in *Rice and Beans: A Unique Dish in a Hundred Places*, edited by Richard Wilk and Livia Barbosa. Berg Publishers. Pp. 203-219.
- with Livia Barbosa, “A Unique Dish in a Hundred Places.” in *Rice and Beans: A Unique Dish in a Hundred Places*, edited by Richard Wilk and Livia Barbosa. Berg Publishers. Pp. 1-18.
- “The Global Scope of Extreme Collecting; Japanese Woodblock Prints on the Internet.” in *Extreme Collecting*, edited by Graeme Were and J.C.H. King. Bergahn. Pp. 102-111.
- “Towards an Anthropology of Bad Business.” *Journal of Business Anthropology* 1(2): 285-288.
<http://rauli.cbs.dk/index.php/jba/article/view/3944/4276>
- 2011 “A importância do Processamento de alimentos no Sistema de Alimentação do Atlântico no Século XIX.”
(The importance of food processing in the nineteenth-century Atlantic food system). *Métis: Historia & Cultura* 8(16) Jul/dez 2009: 291-312.
- “Reflections on Orderly and Disorderly Ethnography.” *Ethnologia Europaeae: Journal of European Ethnology* 41(1): 15-27.
- 2010 “Power at the Table: Happy Meals and Food Fights.” *Cultural Studies: Critical Methodologies* 10(6): 423-427.
- “Consumption Embedded in Culture and Language: Implications for Finding Sustainability.” *Sustainability: Science, Practice and Policy*, 6(2): 1-11. <http://ejournal.nbii.org>
- Andrew Opel, José Johnston and Richard Wilk, “Editor’s Introduction: Food, Culture and the Environment: Communicating about What We Eat.” *Environmental Communication* 4(3): 251-254.
- “A Critique of Desire: Distaste and Dislike in Consumer Behavior.” in *Consumption: Sage Benchmarks in Culture and Society*. edited by Alan Warde, London: Sage Publications. (reprint)
- “Consumption in an Age of Globalization and Localization.” *Beyond the Consumption Bubble*. Edited by Karin Ekstrom and Kay Glans, Routledge Interpretive Marketing Research. Pp. 37-51.
- 2009 “Difference on the Menu: Neophilia, Neophobia and Globalization.” in *The Globalization of Food*, edited by David Inglis and Debra Gimlin, Oxford: Berg Publishers. pp. 185-196.
- “Consumo, cultura e sustentabilidade.” *Marketing*, Setembro, 43:440 (Brazil)
- “Consuming Ourselves to Death.” In *Anthropology and Climate Change: from Encounters to Actions*, edited by Susan Crate. Duke University Press.

“The Edge of Agency: Routines, Habits and Volition” in Elizabeth Shove, Frank Trentmann and Richard Wilk *Time, consumption and everyday life: practice, materiality and culture*. Oxford: Berg Publishers. Pp. 143-156.

(Elizabeth Shove, Frank Trentmann and Richard Wilk) “Introduction” in Elizabeth Shove, Frank Trentmann and Richard Wilk, eds., *Time, consumption and everyday life: practice, materiality and culture*. Oxford: Berg Publishers. Pp. 1-16.

2008 “Consuming America” in *Reflecting on America: Anthropological Views on U.S. Culture*, edited by Clare L. Boulanger, McGraw Hill. Pp. 79-85.

“Anchovy Sauce and Pickled Tripe: Exporting Civilized Food in the Colonial Atlantic World.” In *Food Chains*, edited by Warren Belasco and Roger Horowitz, University of Pennsylvania Press.

“A Taste of Home: The Cultural and Economic Significance of European Food Exports to the Colonies.” in *Food and Globalization: Consumption, Markets and Politics in the Modern World*, edited by Alexander Nuetzenadel and Frank Trentmann, Oxford: Berg. Pp. 93-109.

Hate/Love for Foreign Food: Neophilia, Neophobia and Globalization. *Critique and Humanism* 25(1): 65-78. (Любов/омраза към чуждестранната храна: Неофилия, неофобия и глобализация)

“‘Real Belizean Food’: Building Local Identity in the Transnational Caribbean” in *Food and Culture: A Reader*, second edition. Edited by Carole Counihan and Penny Van Esterik, New York: Routledge pp. 308-327. (Reprint).

2007 “The Extractive Economy: An Early Phase of the Globalization of Diet, and its Environmental Consequences.” In *Rethinking Environmental History: World System History and Global Environmental Change*, edited by Alf Hornborg, John McNeil and Joan Martinez-Alier, Lanham: Altamira Press. Pp. 179-198.

“Utmaning för nästa generation – att hitta en väg till hållbar konsumtion.” (Finding a Path towards Sustainable Consumption) In *Konsumera mera – dyrköpt lycka*, Edited by Birgitta Johansson, Stockholm: Formas Fokuserar. Pp. 111-122.

“Independence, Globalization, Rice and Beans” in *Taking Stock: Belize at 25 years of Independence*, edited by Barbara Balboni and Joseph Palacio, Benque Viejo, Belize: Cubola Productions. Pp. 310-322.

2006 “Serving or Helping Yourself at the Table.” *Food, Culture and Society* 9(1): 7-12.

“But the Young Men Don’t Want to Farm Any More: Political Ecology and Consumer Culture in Belize.” In *Reimagining Political Ecology*, edited by Aletta Biersack and Peter Brosius, Durham: Duke University Press. Pp. 149-170.

Orvar Löfgren and Richard Wilk, “Introduction.” In *Off the Edge: Experiments in Cultural Analysis*. Edited by Orvar Lofgren and Richard Wilk, Copenhagen: Museum Tusculanum Press. Pp. 5-12.

“Smoothing.” In *Off the Edge: Experiments in Cultural Analysis*. Edited by Orvar Lofgren and Richard Wilk, Copenhagen: Museum Tusculanum Press. Pp. 23-28.

“Consumer Culture and Extractive Industry on the Margins of the World System.” In *Consumer Cultures: Global Perspectives*, Edited by John Brewer and Frank Trentmann, Oxford: Berg Publishers. Pp. 123-144.

“Economic and Ecological Anthropology and the Study of Consumer Culture.” *Journal of Guangxi University for Nationalities*, Beijing, 27(6): 29-37.

“From Wild Weeds to Artisanal Cheese.” In *Fast Food/Slow Food*, edited by Richard Wilk, Walnut Creek: Altamira Press.

Bottled Water, the Pure Commodity in the Age of Branding. *Journal of Consumer Culture*, 6(3): 303-325.

"A Critique of Desire: Distaste and Dislike in Consumer Behavior" In *Consumer Behavior II: The Meaning of Consumption, Vol 6 (Sub)cultures of Consumption*, edited by Margaret K Hogg, London: Sage Library in Business and Management. Pp. 390-406.

(reprint)

- 2005 (with Persephone Hintlian) "Cooking on Their Own: Cuisines of Manly Men." *Food and Foodways* 13(1-2): 159-169.
- L. A. Michaelis and Richard R. Wilk, "Consumption and the Environment," in *Social and Cultural Development of Human Resources*, from Encyclopedia of Life Support Systems (EOLSS), Developed under the Auspices of the UNESCO, Eolss Publishers, Oxford, UK, [<http://www.eolss.net>] [Retrieved December 7, 2005]
- "The Ecology of Global Consumer Culture." In *The Environment in Anthropology*, edited by Nora Haenn and Richard Wilk, NYU Press.
- "Colonialism and Wildlife in Belize." *Belizean Studies* 27(2):4-12.
- 2004 "Miss Universe, the Olmec, and the Valley of Oaxaca." *Journal of Social Archaeology* 4(1):81-98.
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- Review of Jonathan Adler, "The Costs of Kyoto." *Environment* 40(7): 25-26.
- Review of Rita Erickson, "Paper or Plastic: Energy, Environment, and Consumption in Sweden and America." *Environment* 40(3):25.
- A Global Anthropology? Review of J. Friedman, "Cultural Identity and Global Process." *Current Anthropology* 39(2):287-288.
- Review of S. Mintz, "Tasting Food, Tasting Freedom." *Journal of the Royal Anthropological Institute* 4(1):152-153.

Comment on "The Distributional Approach: A New Way to Identify Marketplace Exchange in the Archaeological Record, by Kenneth Hirth. *Current Anthropology*, Vol. 39, No. 4. (Aug. - Oct., 1998), pp. 451-476

- 1997 Review of "Maya Resurgence in Guatemala." By Richard Wilson, *American Anthropologist* 99(2): 461.
- 1996 Comment on "Typological Schemes and Agricultural Change: Beyond Boserup in Precolonial South India by Kathleen D. Morrison." *Current Anthropology* 37(4):601-602.
- "Taking Gender to Market: A Comment on the Markets Debate." *Feminist Economics* 2(1):90-93.
- 1995 Review of, "The Ceren Site" by Payson Sheets. *Latin American Antiquity*.
- Review of "Maya and Spaniard in Yucatan, 1680-1805" by Robert Patch. *American Anthropologist*. 97(4):819-820.
- (A. Pyburn & Richard Wilk) "Remembering Harriot Topsey." *Anthropology Newsletter* 36(9):17-18.
- Review of R. Netting, "Smallholders, Householders." *American Anthropologist* 97(1): 175-176.
- 1993 Review of M. Moberg, "Citrus, Strategy, and Class." *Ethnohistory* 41(1):188-190.
- 1992 (with Stephen Miller) "The Census as an Ethnocentric Grid: Methodological Problems in Understanding the Caribbean Household." Working Paper 93-15. Population Inst., Indiana University.
- "Inside the Economic Institution: Modeling Household Budget Structures." Working Paper 92-14. Population Institute, Indiana University.
- 1991 "The Household in Anthropology: Problem or Panacea?" *Reviews in Anthropology*, 20:1-12.
- 1990 Review of "Food and Farm: Current Debates and Policies." ed. by C. Gladwin and K. Truman. *American Ethnologist*, 17(3): 570-571.
- 1989 Review of "One God - Two Temples" by Jon Schackt. *American Anthropologist*, 91(1):212.
- "Less is More: Why Diskette Storage Doesn't Replace Paper." *Academic Computing Times*, Indiana University. February.
- 1983 Review of "Maya Subsistence: Studies in Memory of Dennis E. Puleston." edited by Kent V. Flannery. *American Anthropologist*, 85(1):172-173.
- 1977 Review of "The Maya World" by Sodi Morales. *The Hispanic American Review*, 57:787.

Papers and Lectures Presented:

"Seduced by the Power of the Machine." Invited presentation, Workshop, How Does Everyday Life Remake Media?" Lund University, Sweden, June 8-19, 2015.

"Tasty or Trashy: The Changing Edibility of Fish" and "Does Culture Cause Climate Change?" Invited lectures, Boras University, Sweden, June 1 and 2, 2015.

"Tradition and Authenticity: Moving beyond the Constructivist Critique." Invited presentation, Interdisciplinary workshop on Authenticity, Stanford Business School, Palo Alto, May 9, 2015.

"Some Possible Ways to Understand How Food Systems (Diet + Cuisine) Change." Invited conference paper, Social Dimensions of Food in the Prehistory of the Eastern Balkans and Neighboring Areas, International Academy Conference, Heidelberg 30 April, 2015.

"De gustibus non est disputandum: Why Understanding Taste is a Key to Sustainability." Invited lecture jointly sponsored by the Complexity Institute and the Division of Social Sciences, Nanyang Technical University, Singapore. April 11, 2015.

"Taste, Culture and Nature: Connecting Cities with their Food Sources." Invited paper at the workshop, Food and the Global Asian City, National University of Singapore, April 7, 2015.

"Being Realistic about Consumer Culture." PhD Course "Consumption, Capitalism and Everyday Life: Understanding the Social Dimensions of the Growth Imperative." Invited lecture at the Centre for Development and the Environment and Development,

University of Oslo, December 10, 2014.

“Rethinking Shortage, Poverty and Hunger.” Invited paper for workshop, Coping with Scarcity: Energy Shortages, Food Crises, Drought and Critical Materials in the Modern World (c. 1800 to the present), Caltech University, Pasadena, November 13-15, 2014.

“Tasty or Trashy: The Changing Edibility of Fish.” Inaugural Lecture, Culinaria Program, University of Toronto, October 8, 2014.

“The New Moral Economy of Food.” Invited Keynote for the conference Food, Identity and Social Change, University of Copenhagen, September 26, 2014.

“Boundary objects and Consumer Culture.” Invited lecture, Department of Consumer Research, University of Southern Denmark, Odense, September 24, 2014.

“The Agency of Eels: Fish as Boundary Objects.” Invited presentation at conference, Embodied Encounters: Exploring the Materiality of Food “Stuffs,” University of Wales Trinity Saint David, Lampeter, Wales, May 22, 2014.

“Consider the Eel: Fish as Boundary Objects.” Invited lecture, UC Santa Barbara, May 2, 2014.

“Having Fun with Food: A Brief History of Eating.” Invited lecture, North Carolina State University, Raleigh, March 6, 2014.

“The Agency of Eels.” Invited lecture, University of North Carolina, Chapel Hill, March 4, 2014.

“Heritage Interrupted: Fish and the Structure of Taste.” Workshop on Heritage and Cuisine (Journée Patrimoine alimentaire), Muséum National d’Histoire Naturelle, Paris, November 29, 2013.

“Consequences of Slavery? Food and Labor in Colonial Belize.” Invited lecture, Anthropologie des sociétés post-esclavagistes, L’ecole des Hautes Etudes en Sciences Sociale, Paris, November 25, 2013.

“Fish as Boundary Objects.” Invited departmental lecture, University of California Berkeley, November 4, 2013.

“Does Culture Cause Climate Change?” Invited Lecture, University of Maine Anthropology Department and the Climate Change Institute, September 26, 2013.

“From Theory to Method in Consumption Research.” Invited Lecture, Bilkent University Summer Seminar on Consumption, Ankara, May 28, 2013.

“Outline of a Theory of Fun.” Invited paper, Conference on the Anthropology of Markets and Consumption, UC Irvine, March 7-9, 2013.

“Having Fun with Food: A Brief History of the American Way of Eating.” Invited lecture, The Haffenreffer Museum, Brown University, November 28, 2012.

“The Globalization of Belizean Food.” Invited Lecture, “Food and Culture Around the World.” speaker Series, International Studies Institute, University of New Mexico, Albuquerque, November 1, 2012.

“The Impact of Sidney Mintz on the Anthropology of Food.” Invited Plenary Presenter, “Foodways: Diasporic Diners, Transnational Tables and Culinary Connections.” Jackman Humanities Institute, University of Toronto, October 5, 2012.

“Managing time & space in the politics of representation.” Invited lecture, Summer Institute in Food Studies, The University of Tours and the European Institute for the History and Cultures of Food, August 26-29, 2012.

“Hidden Belize: Small and off the Track.” Invited paper, Seminar-Conference on “Small Nations” organized by Ulf Hannerz, Landskrona, Sweden, June 1-4, 2012.

“The Contemporary Food Movement in the USA: Historical Background and Current Directions.” Invited Lecture, Department of Arts

and Cultural Sciences, Lund University. May 24, 2012.

(Anne Pyburn and Richard Wilk) "Finding Houses and Founding Households (A Tribute to Norman Hammond as a Public Intellectual)" Paper presented at a session honoring Norman Hammond, Annual Meeting of the Society for American Archaeology, Memphis, April 20, 2012.

"Eating Moral Philosophy." Invited lecture, Program in Food Studies, SOAS, University of London, March 16, 2012.

"Eating as Moral Philosophy." Invited lecture, Centre for Research in the Arts, Social Sciences and Humanities, Cambridge University, March 13, 2012.

"Consumer Culture: Past, Present, Future." Invited paper, Consumption: A Multi-disciplinary Point of View, a conference in honor of Sir Partha Dasgupta. Sustainable Consumption Institute, The University of Manchester, March 8– 9, 2012

"Eating the Future: Why Changing your Diet is Not Enough." Keynote Presentation, Annual Brown Symposium, Southwestern College, Austin TX, February 27, 2012.

"Entering Global (Dis)junctures through Food." Global Positioning Series presentation, Center for the Study of Global Change, Indiana University, Dec. 1, 2011.

"Winners and Losers – Global Capitalism and the Production of Loss." Conference presentation in "The Problem with Loss" organized by Jenna Andrews-Swann and Virginia Nazarea, American Anthropological Association, November 19, 2011, Montreal.

"The Moral Philosophy of Eating Pizza." Invited lecture, Department of European Ethnology, Lund University, October 14, 2011, Lund, Sweden.

"Exploring relationships between Class, Morality and Consumer Culture." Competitive invited paper, ESF-LiU Conference on Eco-Chic: Connecting Ethical, Sustainable and Elite Consumption, October 10 – 14, 2011, Linköping, Sweden.

"Food and moral balancing in Everyday Life." The Phyllis Izant Plenary Lecture, Ingestive Behavior Research Center Symposium on Flavor and Feeding, September 21-23, 2011. Purdue University, West Lafayette.

"Sustainable Consumerism?" Invited lecture to the 4th Annual Sustain-IU conference, Bloomington, April 18, 2011.

"Going beyond the Linear Story – Change in many Directions." Invited Keynote panel "Sustainability and Its Discontents," American Society for Environmental History, Phoenix, April 14, 2011.

"Getting to the Roots of the Obesity Epidemic: Food and Fun." Keynote speech to the Indiana Public Health Week Conference, Indianapolis, April 6, 2011.

"Poverty and Excess in a Binge Economy." Competitive paper at the Annual Meeting of the Society for Economic Anthropology, Notre Dame University, South Bend, IN, March 12, 2011.

"How we think about Feeding the World." Invited panelist and discussant, Institute for Advanced Study, University of Minnesota, March 3-6, 2011.

"Foods "Lost & Found": A Perspective on Why Cuisine Can Be Worth Keeping," Keynote Speech, Discussion Day 2011, Manchester College, March 2, 2011.

"Water Magic: Belize and Beyond." Keynote Presentation, "People at the Well," Workshop organized by Wissenschaftszentrum Umwelt (University of Augsburg) and Goethe-University Frankfurt, Frankfurt am Main, September 23-24, 2010

"The End(s) of Ethnography?" Invited Paper, Workshop on Irregular Ethnographies, Sponsored by the University of Lund, at the Department of European Ethnology, Lund, September 17-18, 2010.

"Imagining the Nation through Food." Invited paper for the conference "Citizenship in the United States: Integrating Domestic and International Horizons," Indiana University, September 9, 2010.

"Slow Food and Fast Food." Dig-In, A Taste of Indiana, sponsored by the Indiana State Department of Agriculture. Indianapolis, August 29, 2010.

"Consumption Deeply Embedded in Culture and Language: Implications for Sustainability," Invited Conference Paper, "Energy is a social good: new perspectives on sustainable consumption," University of Oslo Center for Environmental change and sustainable energy, Oslo, June 15, 2010.

"What Would a Sustainable Food System Look Like?" Panel presentation, Earth Day conference on Sustainability. School of Public and Environmental Affairs, Indiana University, March 23, 2010.

"Is Time Really like Money? Binge Consumption, Temporality, and the Value of Money." Invited paper presented to the Anthropology department, University of Chicago, April 12, 2010.

"Food Connections: Re-learning Community and Sustainability." Keynote Address, Food for Thought, Continuing Education Conference sponsored by the Indiana University Alumni Association, Indianapolis, March 6, 2010.

"Land Rights Cases in Belize: "Common" versus "Private" Land." Invited lecture, Workshop in Political Theory and Policy Analysis, Indiana University, February 15, 2010.

"The Globalization of Gang Masculinity." Paper presented at the Annual Meeting of the American Anthropological Association, Philadelphia, December 2, 2009.

"Is Sustainable Consumption Possible?" Competitive paper, Sustainable Consumption Research and Action Network (SCORAI), Inaugural Workshop, Worcester, MA, October 22-24, 2009.

"Food and Sustainability; What Can we Learn from the Past?" Invited Presentation, University of Gastronomic Sciences, Bra, Italy, September 10-12, 2009.

"Food and Social Boundaries." Volunteered paper presented at the annual meeting of the Association for the Study of Food and Society, State College PA, June 3, 2009.

"Bottled Water: Convenient Treat or Environmental Catastrophe?" Invited lecture, Anthropology Dept., University of Notre Dame, March 25, 2009.

Four lectures on "Consumer Culture and Food in the Atlantic World." Invited graduate seminar, History Department, Pontificia Universidade Católica do Rio Grande do Sul, Porto Alegre, Brazil, March 27-April 3, 2009.

"Bottled Water and Sustainable Consumption." Invited Lecture, International Center for Advanced Renewable Energy and Sustainability, Washington University, St. Louis, February 16, 2009.

"Consumption and Sustainability." Invited Lecture and Discussion with the Social Theory Seminar, University of Kentucky, Lexington, February 5-7, 2009.

"Building a Sustainable and Just Local Food System." Invited public lecture and discussion to Volunteers for Change, Bloomington, December 15, 2008.

"On Farm, Food and Business: Home Cooking in the Global Village." Keynote Address at Workshop, From Crisis to a New Convergence of Agriculture, Agri-Food and Health, the Bill and Melinda Gates Foundation, Montreal, November 7-9, 2008.

"The Morality of Bottled Water." Invited lecture and discussion, Harvard Divinity School, October 19, 2008.

"The Dark Side of the Family Meal." Invited lecture to the Colloquium for Women of Indiana University, October 17, 2008.

“Local and Foreign Foods: The Consumption of Difference.” Keynote presentation for the 4th annual conference on Consumption and Consumer Culture, Rio de Janeiro, September 26, 2008.

“The Strange Sources of Brand Magic: Examples from the World of Nineteenth Century Colonial Atlantic Commerce.” Competitive paper presented at the conference, Cultures of Commodity Branding, University College London, May 10-11, 2008.

“The Politics of Bottled Water.” Invited paper presented at conference, The New Politics of Food: Gastronomy, Culture and Citizenship, the Open University, Milton Keynes UK, April 28-29, 2008.

“The Water and Ice Trade to Nineteenth Century British Colonies.” Invited paper presented at the SOAS Food Forum, University of London, March 14, 2008.

“Is Eating Local the Answer? Loving and Hating Foreign Food in Historical Perspective.” Invited paper presented to the Anthropology Department, Oxford Brookes University, Oxford, March 12, 2008.

“Binge Economics: an historical study of alternatives to thinking about the future.” Invited paper presented to the Anthropology Department, London School of Economics, February 15, 2008.

“Collecting as Common Difference; the Internet and New Sources of Authority.” Invited paper presented at the conference “Extreme Collecting: Ethnography of the Ordinary,” British Museum, London, January 31, 2008

“The Strange Economics of Happiness.” Invited Plenary paper for the conference “Rethinking Economic Anthropology: A Human Centred Approach,” SOAS and LSE, London, January 11-12, 2008.

“The Dark Side of Family Meals.” Invited seminar presentation, School of Business, University of Stockholm, December 12, 2007.

“Sustainable Consumption.” Roundtable discussion hosted by Stockholm Center for Organizational Research, University of Stockholm, December 11, 2007.

“Why We Drink Bottled Water and Other Riddles of Unsustainable Consumption.” Invited lecture, Cogito, the Green Thinktank, Stockholm, December 11, 2007.

“Loggers, Miners, Cowboys and Crab Fishermen: Masculine Work Cultures and Binge Consumption.” Invited paper, Agrarian Studies Program, Yale University, November 30, 2007.

“Tourism and the Transformation of Culture: Reflections on a Way of Life.” Invited paper for conference, Luovuus ja likkuvuus muuttuvassa elämäntavassa – eväitä kehittämisen – ja opetustehtäviin, University of Lapland, Oulu Finland, Nov. 22, 2007.

“Trade, Food and Masculinity in the Atlantic World.” Invited Lecture, Department of History, Åbo Akademi University, Turku Finland, Nov. 12, 2007.

“The Edge of Agency: Routines, Habits and Volition.” Invited paper for seminar on Routines and Rhythms of Daily Life, Department of European Ethnography, Lund University, Nov. 5, 2007.

“Encountering Cultural Difference in Tourism: Does Crossing Boundaries Make them Disappear, or does it make them Stronger?” Keynote speech, 16th Nordic Symposium on Tourism and Hospitality Research, Helsingborg, Sept. 27-30, 2007.

“The History of Consumption.” Invited lecture for a doctoral seminar on Consumer Culture Theory, Bilkent University Business School, June 12-18, 2007.

“Extending Chains to show Impact at a Distance: Food Trade in the Atlantic World.” Annual meeting of the European Society for Environmental History, Amsterdam, June 4-9, 2007.

“Salt Pork and Rum in Belize: The Historical Connections between Global Capitalism and Modern Masculinity.” Invited Lecture,

Vassar College, April 10, 2007.

“Connection without Communication: The Role of the Technologies of Mixing, Grading, and Packaging in the Nineteenth-Century Colonial Food System.” Competitive paper, Food Chains: Provisioning, Technology, and Science; Hagley Center for the History of Business, Technology and Society, November 3 and 4, 2006.

“Salt Pork and Rum in Belize: The Historical Connections between Global Capitalism and Modern Masculinity.” Invited Lecture, Field Museum of Natural History, Chicago, October 11, 2006.

“The Problem with Sustainable Consumption.” Invited Lecture, Department of Marketing, University of Gothenburg, August 30, 2006.

“Consumption Jiu-Jitsu: Using their own Tools against Them.” Invited paper presented at the first meeting of the International Centre for Anti-Consumption Research, University of Auckland, New Zealand, June 20-21, 2006.

“Family Food Fights: Studying Conflict in Household Meals.” Annual Meeting of the Association for the Study of Food and Society, Boston, June 7-11, 2006.

“European Luxury Products in Class and Gender Systems of 19th Century Belize.” Annual Meeting of the Latin American Studies Association, San Juan, March 15-19, 2006.

“Salt Pork and Rum in Belize: The Historical Connections between Global Capitalism and Modern Masculinity.” Invited Lecture, Department of Anthropology, University of Florida, February 13, 2006.

“The Global Food Economy in an Earlier Era.” Invited Lecture, Department of Anthropology, University of Michigan, February 10, 2006.

“Food Scholars and Gourmets: Links and Common Ground.” Invited paper, The Gourmet Voice International Festival, Cannes, January 25-29, 2006.

“Time for “the Maya.”” Invited paper for the Wenner-Gren Symposium, “The Public Meanings of the Archaeological Past: Sociological Archaeology and Archaeological Ethnography,” Piste, Mexico, June 1-5, 2005.

“A Taste of Home: The Cultural and Economic Significance of European Food Exports to the Colonies.” Invited paper for the workshop, “Food and Globalization: Transnational Perspectives on Consumption, Markets and Politics in the Nineteenth and Twentieth Centuries,” Netherlands Institute for Advanced Study in the Humanities and Social Sciences, Wassenaar, May 19-21, 2005

“Global Fast Food or Local Slow Cuisine: Are These the Only Options on the Menu?” Invited lecture, Transnational Seminar series, University of Illinois, February 25, 2005.

“Food and Globalization in 19th Century Belize.” Annual Meeting of the Midwest Mesoamericanists, Bloomington IN, March 4, 2005.

“Binge Consumption, from Pirates of the Caribbean to Delta Phi.” Invited lecture, Marketing Dept., Eller School of Business, University of Arizona, February 11, 2005.

“Cultural Smoothing.” Invited paper for the workshop “Unknown Cultural Processes,” Department of European Ethnology, Lund University, December 4-5, 2004.

“The Diet of Buccaneers on the Spanish Main.” Invited paper for the annual conference of the Institute of Latin American Studies, University of London, November 27, 2004.

“Consumption and the Persistence of Culture in the Global Village.” Invited paper at the conference “Con Sumo - The Consumer and Food Consumption in Post-Modern Times,” Piedmont regional government, Turin, October 5, 2004.

“Masculinity and Consumption.” Cultures of Consumption Annual Conference for Award holders, Manchester, September 30-October 1, 2004.

“Religious Material Culture: Morality, Modernity, and Aesthetics.” Güliz Ger, Bilkent University, and Richard Wilk, Indiana University, Special Topics session at the annual meeting of the Association for Consumer Research, Portland, October 7-10, 2004.

“Long before the Big Mac: Global food in the nineteenth century British Empire from the vantage point of Belize.” Invited paper at the conference “Imperial Globalisation? Trade, Technologies, and Transnationalities within the British Empire, c. 1800-2000,” British Empire & Commonwealth Museum, Bristol, 10-11 September 2004.

“Impoverished Workers on the Fringes of Empire, and the Origins of Consumer Culture.” Invited paper for the conference “Consumption, Modernity and the West: Re-thinking Narratives of Consumerism,” California Institute of Technology, Los Angeles, April 16 -17, 2004.

“Salt Pork and Boiled Dough: The Global Diet before McDonalds.” Invited Lecture, New Mexico State University, February 26, 2004.

“Food and Masculinity on the Margins of the World System.” Invited lecture, School of American Research, Santa Fe, January 24, 2004.

“The Extractive Economy: An early phase of the Globalization of Diet, and its Environmental Consequences.” Invited paper for the conference “World Systems History and Global Environmental Change,” Lund, Sweden, September 18-23, 2003.

“What’s Love Got to do with it? Non-Corporate Households and the Legacy of Globalization.” Invited paper, conference on Gender and Globalization, The Maxwell School, Syracuse University, May 27, 2003.

“The Impossibility of Defining Consumption.” Invited Lecture, Kellogg School of Business, Northwestern University, May 13, 2003.

“The Olmec and Miss Universe.” Invited lecture, The Ohio State University, May 9, 2003.

Anne Pyburn and Richard Wilk “Law and Order: The Archaeologist as Material Witness.” Annual Meeting of the American Anthropological Association, New Orleans, November 20-24, 2002.

“Free to be You and Me?” Presented at the conference “Towards an Ethical Mayan Archaeology,” University of British Columbia, November 14-17, 2002.

“Understanding Consumers, Understanding Cultures.” Invited roundtable presentation and discussion, Third Annual Doctoral Symposium, Association for Consumer Research, Atlanta, October 17, 2002.

Poetry Reading “Economic Anthropology Poems on the Theme of Gleaning.” Annual HCR Conference, Atlanta, October 16-17, 2002.

“Gender and the Consumption of Industrial Food in the 18th and 19th Century Caribbean.” 14th International Ethnological Food Research Conference, Basel, Switzerland, September 30-October 4, 2002.

Keynote Address, “Morals and Metaphors.” Conference on “Elusive Consumption,” University of Göteborg Business School. June 24-28, 2002.

“Useful Theory and Case Studies from the Anthropology of Consumption. Annual Meetings of the Society for American Archaeology, in a sponsored symposium entitled “Current Theoretical Perspectives and Directions in Sociocultural Anthropology: Implications for Archaeology,” Denver, March 20, 2002.

“Gender and Globalization” Invited lecture in the year long Syracuse Symposium, “Exploring Beauty,” Syracuse, February 20, 2002.

“Gendering and Ungendering Consumer Culture.” Invited lecture, Department of Marketing, University of Nebraska. February 6, 2002.

“Creolization and Global Cuisine.” Invited lecture, Department of Anthropology, University of Oslo, November 8, 2001.

- “Lumping and Splitting: Globalization that Reforms the Categories of People and Things.” Presented in the Invited Session “Interrogating Non-Western Consumer Cultures,” Annual Meeting of the Association for Consumer Research, Austin, October 10-14 2001.
- “The Binge Economy.” Presented at The Eighth Conference on Consumption. Université de Paris, la Sorbonne, July 25-28 2001.
- “Culture and Energy Consumption.” International Workshop on Sustainable Consumption, Lancaster University, July 17-21, 2001.
- “Gender and the Origins of Consumer Culture in Belize.” Invited lecture in series, The Modern Girl around the World, Taylor Institute and Women’s Studies, University of Washington, Seattle, February 16, 2001.
- “Creolization and the History of Food in the Caribbean.” Invited lecture, University of Kentucky, February 8, 2001.
- “Fashion Systems and Globalization.” Invited Lecture, African Studies Seminar, Indiana University, Bloomington, January 31, 2001.
- “Consumption and Mass Media.” Invited presentation, Oxford Workshop on Sustainable Consumption and the Media, Oxford Commission on Sustainable Consumption. Oxford, January 8-9, 2001.
- “Fashion Myths: The Gendering of Consumption in Belize In The Twentieth Century.” Annual Meeting of the American Anthropological Association, San Francisco, November 15, 2000.
- “Consumption and the Environment: Finding the Connections.” Invited lecture, Southwestern University, October 9, 2000.
- “Consumption and Ecology as Anthropological Issues.” Invited Lecture, Indiana University-Purdue University at Indianapolis, October 5, 2000.
- “Cultural Ecology and Consumer Culture: The Global Difference.” Invited Lecture, Millennial speaker series, Emory University, September 26, 2000.
- “Why We Have No Working Theory of Energy and Material Consumption, and Why We Should be Concerned.” Invited lecture, Environmental Energy Technologies Division Seminar, Lawrence Berkeley Laboratory, June 6, 2000.
- “Creole Rules: Assembling Local Cuisine in Nineteenth Century Belize.” Millennial Stews: Annual Meeting of the Association for the Study of Food and Society, New York University, June 2, 2000.
- “Who is More Indigenous? Ethnicity, Identity, and Land Claims in Belize.” Invited Lecture, Anthropology, University of California at Davis, May 8, 2000.
- Kathy Metzko and Richard Wilk “Building a Sustainable Community: The Case of Bloomington Indiana.” Reports from the 1999 SfAA Environmental Anthropology Program, invited session at the Annual Meeting of the Society for Applied Anthropology, San Francisco, March 22, 2000.
- “Why Should Environmentalists Care About Academic Theories of Consumerism?” Invited Lecture, Rural Sociology Department, Washington State University, March 6, 2000.
- “The Olmec, The Valley of Oaxaca, and Miss Universe.” Invited lecture, Anthropology Department, University of California at Berkeley, February 23, 2000.
- “Imported Food and the making of Belizean National Identity.” Annual Meeting of the American Anthropological Association, Chicago, November 1999.
- “Food and Nationalism : The Origins of "Belizean Food".” Invited paper, “Food and Drink in Consumer Societies” Hagley Museum and Library, Wilmington, Delaware, Nov. 12-13, 1999.
- “From Gendered Consumption to Gendered Production in Belize.” Invited paper, “The Transnational Politics of Gender and

Consumption." University of California at Berkeley, October 8-9, 1999.

"Towards a Useful Multigenic Theory of Consumption." Annual Summer Study of the European Council for an Energy Efficient Economy. Mandelieu, France, May 30- June 4, 1999.

"The Living Dead." (with Anne Pyburn) Annual Meeting of the Central States Anthropological Society, Chicago, April 17, 1999.

"Are Practices of Archaeological Field Projects Related to Positive Relationships with Local Communities? A Quantitative Analysis of 84 cases." (with Julie Zimmer) Annual Meeting of the Soc. for American Archaeology, Chicago, March 25, 1999.

"When Good Theories Go Bad: Theory in Economic Anthropology and Consumer Research." Annual Meeting of the American Anthropological Association, Philadelphia, December 1998.

"Consumption as an Ecological Issue." Invited Lecture, Dept. Anthropology, University of Georgia. November 20, 1998.

"Consuming Technology." Advanced Seminar on Anthropology and Technology, Amerind Foundation, October 11-16, 1998, Dragoon, AZ.

"Global Consumer Culture." Indiana University Mini-University, June 20, 1998.

"Consumption and Global Environmental Issues." Summer Institute on Environmental Monitoring and Assessment. Indiana University. June 1998.

"When Good Theories Go Bad: Theory in Economic Anthropology and Consumer Research." 18th Annual Meeting of the Society for Economic Anthropology, Evanston, IL, April 17-18th, 1998.

"Rethinking Global Consumer Culture: What do we mean by 'Culture?'" Invited lecture. Department of Advertising, University of Illinois. March 6, 1998.

"Whose Forest? Whose Land? Whose Ruins? Ethics and Conservation." American Association for the Advancement of Science, Philadelphia, PA, February 14, 1998

"Rituals of Difference and Identity: Connecting the Global and the Local." Presented to the PhD. Course "Modern Times, Modern Rituals." Department of Ethnography and Social Anthropology, University of Aarhus (Denmark) November 1997.

"Pageants and Power in the Global Marketplace of Culture." Institute for European Ethnology, Lund University (Sweden) November 1997.

"The Culture Concept and International Marketing." Graduate seminar in Culture and Consumption, Odense University (Denmark) November 1997.

"Mestizaje and Creolization: The Case of Belize." Interdisciplinary workshop on Racism, Mestizaje, and National Identity. Center for Latin American and Caribbean Studies, Indiana University. May, 1997.

"Consumption and Global Environmental Issues." Summer Institute on Environmental Monitoring and Assessment. Indiana University. May, 1997.

"Local Consumer Culture and Global Atmospheric Change - Where are the Connections?" Society for Economic Anthropology, Guadalajara, April 25, 1997.

"Intensification, Agriculture, and the Politics of Accumulation." American Anthropological Association, San Francisco, November 21, 1996.

"Learning to Not-Want Things." Association for Consumer Research, Tucson, October 14, 1996.

"How Bob Held Up the House." Society for Applied Anthropology, Baltimore, March 29, 1996.

"Sustainable Development: Practical, Ethical, and Social Issues in Technology Transfer." UNESCO-Tsukuba University Conference on The Uses of Traditional Technologies in Environmentally Sustainable Development in the Asia-Pacific Region. Tsukuba, Japan, December 11-16, 1995.

- "What Archaeologists Really Think." Chacmool Conference, Calgary, November 11-12, 1995. (Julie Zimmer and Richard Wilk)
- "Emulation and Global Consumerism." Workshop on Global Environmental Impacts of US Consumption. National Academy of Sciences/National Research Council, Washington D.C., November 8-9, 1995.
- "Real Belizean Food: Global Power and Local Cooking." Competitive Paper, Second Conference on the Cultural Dimension of International Marketing, Odense, Denmark, May, 1995. Prize for best presentation at conference.
- "Learning Distaste: The Social Importance of Not-Wanting." Invited paper, Fifth International Conference on Consumption, Lund, Sweden. August, 1995.
- "Global Circuits: Local Wiring." Symposium on Tracing the Global Through the Local, Indiana University, April 1995.
- "Pageants and Power." Invited lecture, Anthropology Department, McGill University, November 1994.
- "I Hate Pizza! Alterity and Distaste in Belizean Consumer Identities." Annual Meeting of the American Anthropological Association, Atlanta, Nov. 1994.
- "Body & Mind - Beauty and Power in the Global Pageant." Invited lecture, Joensuu Festival, Finland, June 1994.
- "Responsible Archaeology is Applied Anthropology." (with K. Anne Pyburn) Annual Meeting of the Society for American Archaeology, Invited paper, Anaheim, May 1994.
- "Ecotourism and Archaeological Preservation: Experiences from Belize." (with K. Anne Pyburn) Society for Applied Anthropology, Cancun, April 1994.
- "Transnational Families." Invited paper, Population Inst. for Research & Training, IU. December 1993.
- "Miss World Belize: Globalism, Localism And The Political Economy of Beauty." Annual Meeting of the American Anthropological Assoc., Washington, DC. Nov. 1993.
- "Learning to be Local in Belize: Global Systems of Common Difference." Invited paper, Decennial Meeting of the Association of Social Anthropologists of the Commonwealth, Oxford, July 1993.
- "Systems of Common Difference." Invited Plenary Paper, International Studies Assoc., Acapulco, March 1993.
- "Emerging Linkages In the World System and the Challenge to Economic Anthropology." Annual Meeting of the Society for Economic Anthropology, Durham, NH, April 1993.
- "Ecotourism, Archaeology and Community Involvement: A Case From Belize." International Research Conference on Belize, Jacksonville, March 1993.
- "The Census as an Ethnocentric Grid." (with Stephen Miller) American Anthropological Association, San Francisco, November 1992. (also presented to the Population Research Institute at Indiana University, December 1992)
- "I Would be Proud to be a Belizean if I Could Figure out what a Belizean Was." Conference on Nationalism and Cultural Identity, University of Lund, April 1992.
- "The Problems with Grass-Roots Development." Seminar on Development Anthropology, University of Lund. April 1992.
- "The Institutional Economics of Household Budgets." Annual Meeting of the Society for Economic Anthropology. Irvine, March 1992.
- "Households in the Caribbean and the Problem of the Census." (with Stephen Miller) Conference on "People Empowerment: Challenges for Access in the Developing World." Indiana Center for Global Change and World Peace. March, 1992.
- "Domestic and Market Labor as Resource in Belizean Development." Indiana Center on Global Change and World Peace. November 1991.
- "Ecology, Ecotourism and Development in Belize." Dialogos Lecture Series, Indiana University. September 1991.
- "Global and Local Media: Imperialism or Discourse?" Department of Communications Studies Lecture Series, Indiana University. October 1991.
- "Selfishness and Altruism, Rationality and Irrationality." Workshop in Political Theory and Policy Analysis, Indiana University. October 1991.

- "Towards a Unified Anthropological Theory of Decision Making." Annual Meeting of the American Anthropological Association, Chicago, November 1991.
- "Television as Moral Discourse in Belize." School of Journalism, Indiana University, February 1991.
- "Altruism and Self Interest: Building a Theory of Household Behavior." Conference on Family/Household Behavior, Irvine, April 1991.
- It's Destroying a Whole Generation' :Television as Moral Discourse in Belize." Annual Meeting of the American Anthropological Assoc., New Orleans, Nov. 1990.
- "Consumerism in Belize: An Anthropological Approach." Dialogos Lectures, Indiana University, October 1990.
- "Consumer Goods: Work in Progress in Belize." Workshop on Commodities and Cultural Strategies, University of Copenhagen, November 1989.
- "Consumer Goods as Dialogue about Development." Invited lecture, Ethnographic Institute, University of Lund, Sweden, November 1989.
- "Colonial Time and TV Time: Media and Consciousness in Belize." American Ethnological Society, Santa Fe, April 1989.
- "Consumer Goods, Cultural Imperialism and Underdevelopment in Belize." Third Annual Studies of Belize Conference, Belize City, June 1989.
- "Consumer Goods and Development in the Third World." Darwin Society, Purdue University, January 1989.
- "Consumer Goods as Dialogue about Development." American Anthropological Assoc, Phoenix, November 1988.
- "Tradition and Anti-Tradition: Continuity and Discontinuity In Maya Prehistory." Society for American Archaeology, Phoenix, April 1988.
- "Household Ecology - Patterns and Processes." American Anthropological Association, Chicago, November 1987.
- "The Maya Today." University Museum, New Mexico State University, January 1987.
- "Housing as a Product of Consumer Decision-Making." Soc. for Economic Anthropology, Champaign, April 1986.
- "Home, Housing, and Household Decision Making in Two Cultures." Association for Consumer Research, Toronto, October 1986.
- "Household Size and Economic Diversity in Belize: A Statistical Analysis." American Anthropological Association, Philadelphia, November, 1986.
- "Development that Works: Social Science in Agricultural Assistance." New Mexico Agricultural Sciences Association, Las Cruces, January 1986.
- "Working for USAID as an Anthropologist." Talk and round-table, University of Arizona, October 1985.
- "Is Household a Noun or a Verb?" Latin American Studies Association, Albuquerque, April 1985.
- "Why Don't People Weatherstrip Their Homes? An Ethnographic Study." American Council for an Energy Efficient Economy Summer Study, Santa Cruz, August 1984.
- "The Mayan Contribution to Belizean Cultural Pluralism." Conference on Belizean Cultural Roots, University of the West Indies, Belize City, May 1984.
- "Culture, Cognition, and the Drafts Under the Door." American Anthropological Assoc, Denver, December 1984.
- "Peripheral Capitalism, Household Organization and Settlement Patterns." Society for Economic Anthropology, Iowa City, 1983.
- "The Uses and Abuses of the Past." Tucson Maya Society, June 1983.
- "Modern and Ancient Maya Household Organization." Society for American Archaeology, Pittsburgh, May 1983.
- "Gender, Race, and Class in Belize." Symposium on Gender, Race, and Class in the Caribbean Basin, Santa Cruz, January 1983.
- "Household Energy Decision Making in Santa Cruz County, California." Conference on Families and Energy, East Lansing, 1983 (With Hal Wilhite).

- "Why do the Natives Wear Adidas?" Assoc. for Consumer Research, Salt Lake City, 1983 (With Eric Arnould).
- "Vernacular Sources of Anthropological Theory: A Case from Archaeology." American Anthropological Association, Chicago, November 1983.
- "Little House in the Jungle." Society for American Archaeology, Minneapolis, April 1982.
- "Dry Season Riverbank Agriculture Among the Kekchi Maya of Belize." Conference on Lowland Maya Environment and Agriculture, University of Minnesota, April 1982.
- "The Missing Maya." American Anthropological Association, Washington D.C., December 1982.
- "Maya Households: Two Strange Stories." Invited lecture, New College, Univ. of South Florida, October 1982.
- "Ethnographic and Archaeological Studies of Manioc Processing." Mesoamerican Conference on Obsidian, Hidalgo, Mexico, Spring 1981 (with Jeff Walker).
- "Towards an Archaeology of the Household." Soc. for American Archaeology, San Diego, May 1981 (with W. Rathje).
- "Bottles and Chert: Protohistoric Archaeology in Southern Belize." Sociedad Mexicana de Antropologia, San Cristobal de las Casas, June 1981 (with E. Staski).
- "Subsistence Production in Belize." American Anthropological Association, Los Angeles, October 1981.
- "Households in Process: Ecology and Domestic Organization among the Kekchi Maya of Belize." Wenner-Gren Foundation Conference on Households, New York, May 1981.
- "The Settlement Area Sampling Project at Cuello, Belize." Society for American Archaeology, Philadelphia, April 1980 (with Hal Wilhite).
- "New Methods for the Study of Complex Archaeological Deposits: Contextual Analysis at Cuello, Belize." Society for American Archaeology, Vancouver, April 1979 (with L. Kosakowsky).
- "Monumental Sculpture and Architecture at Nimli Punit, Belize." Ancient Maya Art, Guatemala City, June 1978 (with N. Hammond).
- "Contemporary Urban Archaeology: Vacant Lots in Tucson." Society for American Archaeology, Tucson, April 1978 (with M. Schiffer).
- "New Approaches to Teaching Archaeology: The Modern Material Culture Field School." American Anthropological Association, Los Angeles, November 1978 (with M. B. Schiffer).
- "Archaeological Research at Colha, Belize." Society for American Archaeology, New Orleans, May 1977.
- "Research at Colha, Belize in 1976." Field Symposium on Maya Lithics, Orange Walk, Belize, March 1976.

Organized Meetings and Symposia:

- 2015 Delegate to the World Streetfood Congress, Singapore, April 8-12.
- 2014 Panelist for a public debate "Why do we keep Consuming More?" Sponsored by the University of Oslo Centre for Development and the Environment. Litteraturhuset, Oslo, December 9, 2014.
- 2014 Invited Discussant for two sessions at the annual meeting of the American Anthropological Association, Washington D.C., December 4-6, 2014.
- 2014 Invited panelist and discussant, Conference on Value and Values in Agro-food Processing. EHESS, Marseille, June 10-12, 2014.
- 2013 Invited Participant, Workshop on Anthropology and Climate Change, School for Advanced Research, Santa Fe, October 7-11.
- 2012 Organizing Committee, 2013 conference of the Sustainable Consumption Research and Action Initiative, Clark University.
- 2012 Invited Discussant, "Ecological Anthropology 2012" Panel, Annual Meeting for the American Anthropological Association, San Francisco, November 15, 2012.

2012 Invited Discussant, "The View From Grassroots to Grids: The AAA Global Climate Change Task Force Presents Insights on Climate Change from Below." Panel, Annual Meeting for the American Anthropological Association, San Francisco, November 16, 2012.

2012 Invited Discussant, Conference on Cooking, Cuisine and Class in the Anthropology of Food Today, SOAS, University of London, March 19-20, 2012.

2011 Invited Discussant, "Small-Scale Producers and Rural Economies in the 21st Century: Re-Trenching, Re-Defining, Re-Energizing," Annual Meeting of the American Anthropological Association, November 20, 2011, Montreal.

2011 Conference co-chair and co-organizer (with Peter Todd), Hoosier Area Food and Sustainability Symposium, included 70 participants from 5 states, November 5, 2011.

2010 Conference Chair and Organizer, Combined annual meeting for the Association for the Study of Food and Society, The Agriculture, Food and Human Values Association and the Society for the Anthropology of Food and Nutrition. Bloomington, June 2-6, 2010.

2010 Invited Discussant, "From Global to Local and Back Again: Pan-American Perspectives on Rice and Beans," ASFS/AFHVS/SAFN Annual Meeting, Bloomington, June 3, 2010.

2009 Invited Discussant, "Transforming Global Material Practice? Dimensions and Perspectives on Change, Sustainability and Possibility," Annual Meeting of the American Anthropological Association, Philadelphia, Dec 2, 2009.

2007 Co-organizer (with Frank Trentmann and Elizabeth Shove) of the ESRC sponsored workshop, Routines and Rhythms of Consumption, Florence, May 5-6, 2007.

2006 Invited Discussant, "Inside Culture" organized by Victor Buchli, Annual Meeting of the American Anthropological Association, San Jose, November 15-19, 2006.

2006 Co-organizer (with Peggy Barlett and Sarah Lyon), "Sitting on Our Hands: Silences about Sustainability and Local Engagement" Annual Meeting of the American Anthropological Association, San Jose, November 15-19, 2006.

2006 Panelist, "Grant Funding for Transformative Consumer Research." Annual Meeting of the Association for Consumer Research, Orlando, September 26-30, 2006.

2006 Organizer, "Eating on the Dark Side: Food and Pain." Triple session at the Annual Meeting of the Association for the Study of Food and Society, Boston, June 7-11, 2006.

2005 Program Committee Member, Association for Consumer Research. San Antonio, TX, September 28-October 2, 2005.

2004 Organizer and Discussant (with Elizabeth Shove), "Routines and Rhythms of Consumption." Workshop sponsored by the Economic and Social Research Council, Cultures of Consumption Programme, London, December 16, 2004.

2004 Invited Delegate, "Just Knowledge? Governing research on food and farming." Food Ethics Council, London, Dec. 10, 2004.

2004 Invited Discussant, "Setting Agendas in Interdisciplinary Research." Advisory workshop sponsored by the UK Economic and Social Research Council, Abingdon, November 16, 2004.

2004 Conference Organizer and Program Chair, "Fast Food- Slow Food." Annual Meeting of the Society for Economic Anthropology, Atlanta, April 22-25, 2004.

2002 Discussant, "Four-Field Approaches to the Anthropology of North America." Annual Meeting of the American Anthropological Association, New Orleans, November 20-24, 2002.

2001 Discussant, "Macro-Perspectives on Environment, Technology, and Inequality in the World System: Linking Political Ecology and Political Economy." Annual Meeting of the American Anthropological Association, Washington D.C., November 30, 2001.

2000 Discussant, "Archaeologists and Local Communities in Mesoamerica: Case Studies." Annual Meeting of the American Anthropological Association, San Francisco, November 15, 2000.

2000 Discussant, "Consumption, Culture and Power in Global Perspective." Annual Meeting of the Social Science History Association, Pittsburgh, October 2000.

2000 Organizer and Discussant (with Deborah Winslow) of a workshop on Teaching Economic Anthropology, at the annual meeting of the Central States Anthropological Society, Bloomington, April 2000.

1999 Discussant, "Evil Capitalism: Responses to Economic Change in Eastern Europe." Annual Meeting of the American Anthropological Association, Chicago, November 1999.

1999 Discussant, "Beauty Industries in East Asia." Annual Meeting of the Association for Asian Studies, Boston, March 13, 1999.

1998 Discussant, "The Meaning of "Maya," New Studies of the Politics of Identity." Annual Meeting of the American Anthropological Association, Philadelphia, December 1998.

1998 Discussant. "Symbolic Meanings of High and Low Impact Daily Consumption Practices in Different Cultures." Workshop on Consumption, Everyday Life and Sustainability. European Science Foundation. Lancaster, UK, March 27-29, 1998.

1997 Co-Organizer and Co-Chair (with Stephen Gudeman) of AES invited session "From the Stone Age to the 21st Century: A 25-year Retrospective on Sahlins' *Stone Age Economics*." Annual Meeting of the American Anthropological Association, Washington D.C., November 1997.

1997 Discussant, "Small Farmers, Global Markets: Individual and Collective Responses to the Challenges of Commodity Production." Latin American Studies Association, Guadalajara, April 1997.

1996 Co-organizer and Chair of session "Agriculture from the Ground Up: A Tribute to Robert McC. Netting." Annual Meeting of the American Anthropological Association, San Francisco, November 1996.

1996 Organizer of Workshop Session "Global Consumer Culture and the Future of the Environment." Association for Consumer Research, Tucson, October 1996.

1996 Organizer of session "Remembering Bob Netting's Work on Households." Annual Meeting of the Society for Applied Anthropology, Baltimore, March 1996.

1995 Discussant and Panelist for three sessions at the Second Conference on the Cultural Dimension of International Marketing, Odense, Denmark, May, 1995.

1993 Co-organizer and Chair (with Colleen Cohen), "Beauty and Power." Annual meeting of the American Anthropological Association.

1993 Program Committee, International Conference on Belize. University of North Florida.

1992 Discussant, "Trans-formations: Global and Local Cultural Process." AAA Meetings, San Francisco.

1991 Co-organizer (with Emilio Moran) of the Annual Meeting of the Society for Economic Anthropology, Bloomington.

1991 Invited Discussant for session on the Economic Anthropology of the State, Annual Meeting of the Society for Economic Anthropology.

1991 Invited Discussant, International Symposium on French Anthropology, Indiana University.

1991 Invited Discussant for symposium on Economic Anthropology at the Annual Meeting of the American Anthropological Society, Chicago.

1989 Discussant, "Political Symbolism and Material Culture," AAA Meetings, Philadelphia.

- 1988 Chair and Discussant, "Houses and Calendars: Construction of Time and Space, AAA meetings.
- 1987 Organizer of session on Process and Decision Making within the Household, AAA meetings.
- 1986 Discussant, "Symbolic Approaches to Consumer Behavior" Association for Consumer Research, Toronto.
- 1985 Co-organizer (with Joseph Palacio) of a symposium/workshop on Archaeology and Cultural Preservation in Belize, sponsored by the Belize Department of Archaeology and the University of the West Indies.
- 1983 Co-organizer (with Wendy Ashmore) of a symposium "Mesoamerican Houses and Households", Society for American Archaeology.
- 1981 Chair and co-organizer (with Grant Jones) of two workshops on the anthropology of development in Belize, AAA Meetings.
- 1981 Co-organizer and co-chair (with Robert Netting) of the Wenner-Gren symposium, "Households - Changing Form and Function."
- 1980 Co-organizer (with William Rathje) "The Archaeology of the Household", Soc. for American Arch.

Association Memberships and Boards

Editorial Boards: Journal of Business Anthropology (2012-), Journal of Material Culture (2005-), Journal of Consumer Policy (2005-), Consumption, Culture & Society (2012-), Journal of the Royal Anthropological Institute(1999-2002), Journal of Consumer Culture (1998-), Society for Economic Anthropology Publications (1998-2006), Food, Culture and Society (2000-), Encyclopedia of Consumer Culture (2006-2011), New Global Studies (2006-8), Interview Forum (2000-2004), Journal of International and Global Studies(2009-), Bergahn Anthropology of Food book series (2010-), Cambridge University Press book series on New Directions in Sustainability and Society (2013-), Annals of Social Responsibility and Sustainability (2013-), Journal of Latin American and Caribbean Anthropology (2014-)

Society for Economic Anthropology
American Anthropological Association (Fellow)
American Ethnological Society
Society for Applied Anthropology (Fellow)
Political Ecology Society
Association for the Study of Food and Society
Society for the Anthropology of Food and Nutrition

External Service

Grant Review Panel, **National Endowment for the Humanities** (2013)
Task Force on Global Climate Change, **American Anthropological Association** (2011-14)
Trustee, **Maya Forest Foundation**, (2010-)
Executive Board, **Sustainable Consumption Research and Action Initiative**, (2010 -11)
Advisory Board, Food For Thought Initiative, **Indiana Humanities Council**, (2009 -11)
Executive Board, **Association for the Study of Food and Society**, (2009-11)
Advisory Board, **Intellectual Property Issues in Cultural Heritage project**, Science and Humanities Research Council.
Long Range Planning Committee, **American Anthropological Association**, (2007-2008)
Advisory Committee on Transformative Consumer Research, **Association for Consumer Research** (2005-2009)
Advisory Board, Master's *Programme in Human Ecology on Culture, Lifestyle, and Sustainability*, Lund University (2007-)
Senior Advisory Panel for Cultural Anthropology, **National Science Foundation** (2002-5)
Member, **National Fulbright Review Committee** for Central America and the Caribbean, (2006, 1997-98)
External Review Committee, **University of Iowa Anthropology Department** (2001)
Program Committee, **Society for Applied Anthropology**, (2002-3)
Director and founder, **Manche Maya Scholarship Fund**, (1990- 2002)
President, **Society for Economic Anthropology**, (2001- 03)
Nominations Committee, **Society for Applied Anthropology** (1995-97)
Associate Director, **Center for Archaeology in the Public Interest** (IUPUI). (1992-96)
Secretary-Treasurer, **Society for Economic Anthropology** (1991-93)
Executive Board, General Anthropology Division of the **American Anthro. Assoc.** (1988-1991)

Belize Chamber of Commerce and Industry advisory committee on import substitution (1989)
 National Water and Sanitation Policy Advisory, **Ministry of Health, Government of Belize** (1983-84)
 Governing Board, **Belize Institute of Management** (1984)
 Board of Advisers, **Association for Belizean Archaeology** (1983-88)
 Program Committee, **Southwestern Anthropological Association** (1982)

Courses Taught:

Course No .	Course Name	Semester/Year
*A110	Introduction to Cultural Anthropology	I-77/78
*A110	Introduction to Cultural Anthropology	II-77/78
**A112	Cultural Ecology	I-81/82
**A176	Mesoamerican Prehistory	II-81/82
**A194M	Household and Family in Past and Present	III-81/82
**A172	Archaeological Research Strategy	III-81/82
**A112	Cultural Ecology	I-82/83
**A176	North American Prehistory	I-82/83
**A195	Senior Thesis Writing Seminar	II-82/83
**A179A	Archaeological Laboratory Analysis	II-82/83
**A178	Mesoamerican Prehistory	III-82/83
**A112	Cultural Ecology	I-83/84
**A19	Politics and Prehistory	II-83/84
**ES118	Social Systems and Appropriate Technology	II-83/84
***A201	Introduction to Anthropology	II-85/86
***A110	New World Prehistory	II-85/86
***A500	Household and Family	II-85/86
***A397	Cultural Ecology	I-86/87
***A500	Anthropological Theory	I-86/87
***A310	Culture Change and Technological Innovation	I-86/87
***A297	Applied Anthropology	II-86/87
***A301	Cultural Anthropology	II-86/87
***A201	Introduction to Anthropology	II-86/87
***A542	Applied Social Anthropology	I-87/88
***A497	Mesoamerican Prehistory	I-87/88
***H395	Honors: Anthropology Through Film	I-87/88
***A201	Introduction to Anthropology	II-87/88
***A497	Political Anthropology	II-87/88
***A397	Lost Tribes and Sunken Continents	II-87/88
E600	Anthropology and Rural Development	I-88/89
E420	Economic Anthropology	I-88/89
E340	Indians of Mexico and Central America	II-88/89
E600	Seminar in Household Economics	II-88/89
E420	Economic Anthropology	I-90/91
E200	Social and Cultural Anthropology	I-90/91
E105	Cultural and Society	II-90/91
E490	Anthropology and Development	II-90/91
E600	Gender, Kinship and the Household	I-91/92
E340	Indians of Mexico and Central America	I-91/92
E105	Culture and Society	II-91/92
E606	Research Methods in Cultural Anthropology	II-91/92
E420	Economic Anthropology	I-92/93
E105	Culture and Society	II-92/93
E606	Research Methods in Cultural Anthropology	II-92/93
E340	Indians of Mexico and Central America	I-93/94

E490/690	Development and Anthropology	I-93/94
E420	Economic Anthropology	I-94/95
E600	Global Consumer Culture	II-94/95
E105	Culture & Society	II-94/95
E200	Social and Cultural Anthropology	s-94/95
E340	Indians of Mexico and Central America	I-95/96
E600	Households, Gender and Kinship	I-95/96
E280	Applied Anthropology	I-96/97
E420	Economic Anthropology	I-96/97
E105	Culture & Society	II-96/97
E606	Research Methods in Cultural Anthropology	II-96/97
E340	Indians of Mexico and Central America	I-97/98
E610	Households, Family and Gender	I-97/98
E500	Proseminar in Social and Cultural Anthropology	II-97/98
E600	Global Consumer Culture	II-97/98
E104	Topics: Global Consumer Culture	I-98/99
E420	Economic Anthropology	I-98/99
E105	Culture and Society	II-98/99
E500	Proseminar in Social and Cultural Anthropology	II-98/99
** ER290-3	Research Design and Methodology	I-99/00
** ER290-6	Global Consumption and the Environment	II-99/00
E105	Culture and Society	II-00/01
E420	Economic Anthropology	I-01/02
E418/618	Global Consumer Culture	II-01/02
E606	Research Methods in Cultural Anthropology	II-01/02
E490/690	Anthropology and Development	I-02/03
E400/600	Food, Culture & History	II-02/03
E105	Culture and Society	II-04/05
E420	Economic Anthropology	II-04/05
E600	Gender and Household Seminar	II-04/05
G480	Gender and Consumer Culture	I-05/06
E104	Topics: Global Consumer Culture	I-05/06
E500	Proseminar in Cultural and Social Anthropology	II-05/06
E400/600	Food and Culture	II-05/06
E600	Professional Issues in Anthropology	II-05/06
G701/498/CS701	Extreme Masculinities	I-06/07
E618	Global Consumer Culture	I-06/07
E105	Culture and Society	II-06/07
E500	Proseminar in Cultural and Social Anthropology	II-06/07
E600	Anthropology of the Caribbean	II-06/07
E104	Global Consumer Culture	I-08/09
E621	Food and Culture	I-08/09
E606	Research Methods in Cultural Anthropology	II-08/09
GS402	Gender and Consumer Culture	I-09/10
E105	Culture and Society	I-09/10
GS701/E498/CS701	Food, Sex and Gender	II-09/10
E104	Global Consumer Culture	I-10/11
E621	Food and Culture	I-10/11
E490/690/G701	Gender and Global Consumer Culture	II-10/11
E490/690	Field School in Anthropology of Foods	S-10/11
E621	Food and Culture	I-11/12
E490/690	Anthropology of Development	I-11/12
E600	Food Choice, Freedom and Politics	I-12/13
E105	Culture and Society	I-12/13
E500	Proseminar in Cultural and Social Anthropology	II-12-13

E600	Food Choice, Freedom and Politics	II-12/13
E421/621	Food and Culture	I-13/14
E337	Food, Sex and Gender	II-13/14
E500	Proseminar in Cultural and Social Anthropology	II-13/14
E421/621	Food and Culture	I-14/15
E105	Culture and Society	I-14/15
E418/618	Global Consumer Culture	II-14/15

* Pima Community College **University of California *** New Mexico State University

Internal Service:

2014-15 Graduate Admissions Committee, Anthropology
2013-14 Chair of Promotion committee in Criminal Justice
2013-14 Chair of COAS Themester, "Eat, Drink, Think."
Chair of Africanist search committee, Anthropology
Communications committee
2012-13 Graduate Affairs Committee, Anthropology
2011-12 Communications Committee, Anthropology
2010-11 Communications Committee, Anthropology
2009-10 Graduate Admissions Committee, Gender Studies
Chair, Communications Committee, Anthropology
2008-09 Graduate Admissions Committee, Anthropology
Chair, Communications Committee, Anthropology
2006-07 Chair, Admissions Committee, Anthropology
Chair, Salary Committee, Gender Studies Dept.
2005-06 Chair, Salary Committee, Anthropology Dept.
Chair, Salary Committee, Gender Studies Dept.
College of Arts and Sciences Task Force on Qualitative Methods
Individualized Major Program
2000-03 Department Chair
2001-02 Chair, Gender Studies Review Committee, College of Arts and Sciences
Individualized Major Program
1998-99 Chair: Equipment and Funding Committee
Graduate Affairs Committee
Individualized Major Program
College of Arts and Sciences Committee on Undergraduate Education
Executive Committee, Center for Latin American and Caribbean Studies
1997-98 Chair: Equipment and Funding Committee
Graduate Affairs Committee
Individualized Major Program
College of Arts and Sciences Committee on Undergraduate Education
1996-97 Bloomington Faculty Council
Individualized Major Program
Executive Committee, Center for Latin American and Caribbean Studies
University External Relations Committee
Chair, political anthropology search committee
Fulbright Screening Committee
1995-96 Bloomington Faculty Council
University External Affairs Committee
Associate Undergraduate Adviser
1994-95 Departmental Anniversary Committee (chair)
Executive Committee
Admissions and Awards Committee
Undergraduate Affairs Committee
Fulbright Screening Committee

1993-94 Departmental Computing and Teaching Resources Committee
University Fulbright Screening Committee
College (COAS) Grant in Aid Selection Committee
Admissions and Awards Committee
Steering Committee, Latin American & Caribbean Studies
1992-93 Graduate Advisor, Anthropology Department
Executive Committee, Admissions and Awards Committee
University Fulbright Screening Committee
Steering Committee, Latin American & Caribbean Studies
1991-92 Graduate Advisor, Anthropology Department
Executive Committee
Admissions and Awards Committee
1990-91 Associate Graduate Adviser, Anthropology Department
Chair, Departmental Equipment and Funding Committee
Chair, Departmental Computing Committee
Departmental Executive Committee
1988-89 Departmental Equipment and Funding Committee
Mathers Museum Advisory Committee
Departmental Undergraduate Affairs Committee
Departmental Committee on Hiring Distinguished Faculty

Completed PhD Advisees

Lisa Cliggett – Households and Land Tenure in Zambia (University of Kentucky)
John Gbor – Agricultural Development in Nigeria (Nigerian National Military Academy)
Nora Haenn – Conservation and Ecodevelopment in Yucatan (North Carolina)
Jeff Cohen – Crafts, Heritage and Community Museums in Oaxaca (Ohio State)
Karen Kessel – Gender and Professional Development in Dominica
Ann Reed – Ethnic Tourism in Ghana (University of Akron)
Candice Lowe – Music and Ethnic Conflict in Mauritius (Vassar College)
Ryan Adams – Wealthy Soybean Farmers in Central Brazil (Lycoming)
Ritsa Deltsoy – Nationalism and Tourist Development in Thessaly, Greece (University of Thessaloniki)
Elizabeth Babcock – Belizean Migrant Organizations in Chicago (San Francisco Exploratorium)
Natalie Arnold – The Geography of Witchcraft on Pemba, Tanzania (Hampshire College)
Katherine Metzko – Conservation in Post-Socialist Siberia
Lena Mortensen – Archaeologists and Heritage Tourism at Copan, Honduras (University of Toronto)
Emily Frank – AIDS and Poverty in Zambia (In-Sync Inc.)
Julie Zimmer – Trade in Looted Antiquities in Alaska (DePauw)
Jessica Chelekis – Avon Sales Networks in the Amazon (University of Southern Denmark)
Erika Keuver – Consumer Rights in China (University of Southern Denmark)
Sarah Marion – The Economy of Fame in Los Angeles (Murphy Research)
Shingo Hamada – Herring conservation in northern Japan
Lyra Spang – Food and Ethnic identity in Belize

Current Students finishing PhDs

Lewis Jones – African-American consumer culture in historical Indianapolis
Chi-Hoon Kim – Culinary Nationalism in Korea
Madeleine Chera – Dietary and Ecological Diversity in South India

Graduate Student Advisees

Sara Minard
Lillian Brown
Emma McDonnell